2663. LEW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 04-1043-A)

| In re Application of: | |) | |
|-----------------------------------|----------------------------------|---|----------------------------|
| | Hyun Soo Paik |) | |
| | |) | Group Art Unit: 2663 |
| Serial No.: | 09/770,351 |) | |
| • | • |) | Examiner: Ng, Christine Y. |
| Filed: | January 26, 2001 |) | 2, |
| | , | í | Confirmation No. 6260 |
| For: Asynch | Asynchronous Transfer mode (ATM) | | |
| Optical Signal Matching Apparatus | | | |
| Optical | Signal Mathing Apparatus | , | |

TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria Virginia 22313-1450

Dear Sir:

In regard to the above identified application,

- 1. We are transmitting herewith the attached:
 - a) Power of Attorney to Prosecute Applications Before the USPTO
 - b) Statement Under 37 CFR 3.73(b)
 - c) Postcard.
- 2. With respect to fees:
 - a) No fee is required.
 - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
- 3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria Virginia 22313-1450 on March 24, 2005.

Respectfully submitted,

Hullas

Registration No. 30,130

MAR 2 8 2005

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PAPOWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

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| hereby appoint: | | | | | | | | | |
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| OR | | | | barana the seed) | | | | | |
| Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used): | | | | | | | | | |
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| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b). Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to: | | | | | | | | | |
| Please change the correspondence address for the applicat | tion identified it | n the atta | uneu statement under 37 Of | 11(0.10(0) to. | | | | | |
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| Address | | | | | | | | | |
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| Country | | | | | | | | | |
| Telephone | Fax | | | | | | | | |
| | | | | | | | | | |
| Assignee Name and Address: UTStarcom Korea Limited (C/O UTSt 1275 Harbor Bay Parkway Alameda, California 94502 | arcom, I | nc.) | | | | | | | |
| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the proceedings appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, | | | | | | | | | |
| and must identify the application in which this P | ower of Atto | rney is | to be filed. | | | | | | |
| SIGN/ The individual whose signature and titl | ATURE of Ass le is supplied b | i gnee of elow is a | Record authorized to act on behalf of | of the assignee | | | | | |
| Signature 2 - 1/2 - 1/4 - 1/4 | | | | Narch 24, 2005 | | | | | |
| Name Bradley J. Hulbert | Telephone 312_013_000 | | | | | | | | |
| Title Principal Attorney or Ager | | | | | | | | | |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| Margar | STATEMENT UNDER 37 CFR 3.73(b) | | | | |
|--|--------------------------------|--|--|--|--|
| Applicant/Patent Owner: UTStarcor | n Korea Limited (C/O of | UTStarcom, Inc.) | · | | |
| Application No./Patent No.: 09/770 |),351Fi | led/Issue Date: <u>January 21, 2</u> | 2001 | | |
| Entitled: Asynchronous Transfer Mod | e (ATM) Optical Signal N | Matching Apparatus | | | |
| UTStarcom Korea Limited (C/O of UTS (Name of Assignee) | Starcom. Inc.), a | Corporation (Type of Assignee, e.g., corporation | n, partnership, university, government agency, etc.) | | |
| states that it is: 1. the assignee of the entire ri | ght, title, and interest; | or | | | |
| 2. an assignee of less than the The extent (by percentage) | | | | | |
| in the patent application/patent ide | ntified above by virtue | of either: | | | |
| in the United States Patent a thereof is attached. | | | above. The assignment was recorded me, or for which a copy | | |
| OR B. A chain of title from the inve | ntor(s), of the patent a | application/patent identified a | above, to the current assignee as shown | | |
| 1. From: Hyun Soo Paik | | To: <u>Hyundai Electronics I</u> States Patent and Trademar | ndustries Co., Ltd. | | |
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| Additional documents in | the chain of title are lis | sted on a supplemental shee | et. | | |
| | a true copy of the orig | inal assignment document(s | s)) must be submitted to Assignment ded in the records of the USPTO. <u>See</u> | | |
| The undersioned (where title is an | مناده والاستام المام | rized to get on hehelf of the | assignee | | |
| The undersigned (whose title is su | pplied below) is autho | nized to act on behalf of the | March 24,2005 | | |
| - 4000 | Signature | | Date | | |
| Bradley J. Hulbert, Registration N | | | 312-913-0001 | | |
| | ted or Typed Name | | Telephone Number | | |
| Principal Attorney or Agent | | | | | |
| | Title | | | | |

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